

प्रवेश सूचना 2019-20

(कक्षा 11 हेतु)

दिनांक- 06/5/2019

समस्त अभिभावकों को सूचित किया जाता है कि केंद्रीय विद्यालय क्रमांक 3 भोपाल की कक्षा ग्यारहवीं में प्रवेश - प्रक्रिया दिनांक 06/5/ 2019 से आरंभ हो चुकी है। इच्छुक प्रवेशार्थी दिनांक 15/5/2019 तक विद्यालय - समय में प्रवेश हेतु आवेदन कर सकते हैं।

प्राचार्य के आदेशानुसार

KENDRIYA VIDYALAYA NO.3 BHOPAL (SHIFT-1/ SHIFT-2)

OPTION FORM FOR ADMISSION TO CLASS XI SESSION 2019-20

Last Date for submission of option form – 10/5/2019

1	Name of the student (In Block Letters)				
2	Name of the Board with Roll No.				
3	Name of school (with Shift) from where passed class X Examination & Year of Passing	School- _____ Shift _____ Year _____ Admission No. (If belongs to KV NO.3 BHOPAL) _____			
4	Category (SC/ST/OBC/GEN/Minority)				
5	Date of Birth				
6	<ul style="list-style-type: none"> • Father's Name - • Department- 	-	-		
7	Complete Address for correspondence				
	Contact/ Mobile no.	1.	2.	3.	
8	Mention Marks and % obtained in board exam of class X (Attach self-attested Xerox copy of Marks sheet of class X)	Subject	Max. Marks	Marks Obtained	RESULT -----
		English			
		Hindi/Sanskrit			
		Math			PERCENTAGE OF MARKS -----
		Science			
		Social Science			
Total					
9	<p>I. <u>SCIENCE STREAM</u> (Any one of the following combinations)</p> <p>A. (i) English Core, (ii) Physics, (iii) Chemistry, (iv) Mathematics, (v) COMPUTER SCIENCE / HINDI CORE</p> <p>B. (i) English Core, (ii) Physics, (iii) Chemistry, (iv) Biology, (v) HINDI CORE</p> <p>II. <u>COMMERCE STREAM</u></p> <p>(i) English Core, (ii) Accountancy, (iii) Business Studies, (iv) Economics (v) IP/MATHEMATICS/ HINDI CORE</p>				
10	Undertaking by the Parent	I hereby submit the undertaking that all information given above and in the registration form is correct and the admission of my ward may be cancelled if any information is found to be false/incorrect/misleading.			
		Parent's Signature with date			
11	Student's signature with date				
12	Remarks of the Admission I/C	Eligible/Not Eligible for admission to class XI Section ____ in _____ stream			
		Signature			
13	Principal's Remarks				
14	Class Teacher's remarks about fee collected	VVN TF Comp. Fund/Fee Total	Receipt No. & Date Signature		